

This is the application form for the Steamships Community Grants Program. Please ensure that you have read and met the Eligibility Check List before filling out this form. You can find our Frequently Asked Questions on our website. Please read the FAQs to answer any common questions or concerns you may have about our application process.

Please complete each section to the best of your ability and refer to our Application Check List before you submit your application.

We only accept emailed applications, please ensure all necessary documents are attached before you send.

### ORGANISATION INFORMATION

| Name             |         |         |  |
|------------------|---------|---------|--|
| Head of Org.     |         |         |  |
| Address          |         |         |  |
| Address          |         |         |  |
| Phone 1          |         | Phone 2 |  |
| Email 1          |         | Email 2 |  |
| Website          |         |         |  |
| IPA#             |         | TIN#    |  |
| Date Established |         |         |  |
| APPLICANT [      | DETAILS |         |  |
| Name             |         |         |  |
| Title            |         |         |  |
| Email            |         | Phone   |  |

## **PROJECT INFORMATION**

| Title   |                              |    |              |     |                  |          |  |
|---|------------------------------|----|--------------|-----|------------------|----------|--|
| Category  | Social Health                |    | Education    |     | Social Enterpris | е        |  |
| Date Start  |                              |    | Date         | End |                  | /        |  |
| Location  | Location                     |    |              |     |                  |          |  |
| Number of people p  | project will benefit         |    |              |     |                  |          |  |
| Number of people of   | engaged in project developme | nt |              |     |                  |          |  |
| FUNDING DETAILS  Project Cost  Amount requested from STC Community Grants Program |                              |    |              |     |                  |          |  |
| Project Budget  |                              |    |              |     |                  |          |  |
| Line Item   |                              |    | Unit         |     | Unit Price (PGK) | Total    |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
| Other Current or Prospective Funding Sources (Cash and/or In Kind)                |                              |    |              |     |                  |          |  |
|   | Donor                        |    | Amount (PGK) |     | Des              | cription |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |
|   |                              |    |              |     |                  |          |  |

## PAST PROJECTS | INFORMATION

Use the tables below to tell us about two (2) projects your organisation has completed or been involved in within the last five (5) years. Who funded the projects and by how much.

| Pro |  |
|-----|--|
|     |  |
|     |  |

| Project Title                |  |
|------------------------------|--|
| Project Date                 |  |
| Location                     |  |
| Donor & Amount (in PGK)      |  |
| Objective of Project         |  |
| Date Completed or<br>Ongoing |  |
| What did the project achieve |  |
|                              |  |

#### Project 2

| Project Title                |  |
|------------------------------|--|
| Project Date                 |  |
| Location                     |  |
| Donor & Amount (in PGK)      |  |
| Objective of Project         |  |
| Date Completed or<br>Ongoing |  |
| What did the project achieve |  |

| PAST PRO                       | JECTS   STATUTORY BODIES  |       |
|--------------------------------|---|-------|
| Has your orgar                 | ation's project partnered with statutory organisations in Papua New Guinea? Tick the relevant box I   | oelow |
| Yes                            | No  |       |
| If you answere                 | Yes, please fill out the following table. If no, please proceed to next section, Category Funding Req | uest. |
| Project Title                  |   |       |
| List Statutory<br>Organisation |   |       |
| Date Comple<br>Ongoing         | ed or   |       |
| Amount (PG                     |   |       |
| Objective of                   | roject  |       |
| Other Donor                    |   |       |
| Other Donor                    |   |       |
|                                | FUNDING REQUEST  funding under this category?   |       |
| , 40 you oo                    |   |       |
| How does this f                | nding benefit your organisation?  |       |
|                                |   |       |

How does this funding assist your organisation to provide development and advancement in the community?

| CATEGORY FUNDING REQUEST   |  |  |  |
|--|--|--|--|
| How does this funding benefit your organisation?   |  |  |  |
|  |  |  |  |
|  |  |  |  |
| re there any other partners involved? Who are they? List at least three (3) This includes but is not limited to; community<br>nurhces, village council, local level government, other donors, statutory organisations, NGOs. |  |  |  |
|  |  |  |  |
|  |  |  |  |
| XECUTIVE SUMMARY   |  |  |  |
| roject Proposal  |  |  |  |
| hat is the project about? Why is it important?   |  |  |  |
|  |  |  |  |
| /ho is the project beneficial to and why?  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| hat factors were involved in choosing this project?  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| hat statistics suggest that this is an area which requires funding and assistance?   |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| List three (3) milestones you hope to achieve for this projec    | ct?   |
|--|---|
|  |   |
|  |   |
|  |   |
| Project Objective  |   |
| State objectives of the project                                  |   |
|  |   |
|  |   |
|  |   |
| State the stages of the project and who will be involved at      | each stage  |
|  |   |
|  |   |
|  |   |
| Results & Measurement  |   |
| Select the results that will fulfill the funding                 |   |
| Increase child literacy in the community                         | Promote gender advancement and development                                    |
| Improve gender participation in schools in the community         | Promote health awareness and improve access to basic health facilities        |
| Improve sanitation facilities in the community                   | Improve sanitation facilities in the community                                |
| Provide learning materials and programmes in the community       | Provide programmes. workshops and activities for environmental sustainability |
| Improve access to gender based violence services                 | Promote community engagement and partnership, communities activites and pr    |
| Help promote healthy homes, safe and secure living in the commun | ity Promote learning and development  |
| If not listed above, state the results that will fulfil the fund | ling  |
|  |   |
|  |   |
|  |   |
|  |   |
| Project Evaluation & Monitoring                                  |   |
| How will you more the progress and success of the progress       | iont with the recults driven statements provided?                             |
| How will you measure the progress and success of the pro         | gect with the results arriven statements provided?                            |
|  |   |
|  |   |
|  |   |

| ,  | ress and success of the pro                        | ject?                      |                 |  |  |  |
|--|--|----------------------------|-----------------|--|--|--|
|  |  | ,                          |                 |  |  |  |
|  |  |                            |                 |  |  |  |
|  |  |                            |                 |  |  |  |
|  | waia ak?   |                            |                 |  |  |  |
| ow will you monitor the progress and success of the project?                                       |  |                            |                 |  |  |  |
|  |  |                            |                 |  |  |  |
|  |  |                            |                 |  |  |  |
|  |  |                            |                 |  |  |  |
| Post project completion, how will you monitor the effec  | tiveness and success of the                        | project?                   |                 |  |  |  |
|  |  |                            |                 |  |  |  |
|  |  |                            |                 |  |  |  |
|  |  |                            |                 |  |  |  |
|  |  |                            |                 |  |  |  |
| Steamships Community Grants Ackr<br>State how you will acknowledge the Steamships Comm             | -  |                            |                 |  |  |  |
| Facebook, Instagram, Twitter, YouTube, TikTok, Snap Chat   | Poster   |                            |                 |  |  |  |
| LinkedIn   |  |                            |                 |  |  |  |
| Linkedin   | Signage  |                            |                 |  |  |  |
| Website  | Signage  Announcement                              |                            |                 |  |  |  |
| _  | _  |                            |                 |  |  |  |
| Website  | Announcement                                       | elaborate below.           |                 |  |  |  |
| Website  Blog  Newsletter  | Announcement Annual Report                         | elaborate below.           |                 |  |  |  |
| Website  Blog  | Announcement Annual Report                         | elaborate below.           |                 |  |  |  |
| Website  Blog  Newsletter  | Announcement Annual Report                         | elaborate below.           |                 |  |  |  |
| Website Blog Newsletter  Other   | Announcement Annual Report                         | elaborate below.           |                 |  |  |  |
| Website Blog Newsletter  Other   | Announcement Annual Report                         | elaborate below.           |                 |  |  |  |
| Website Blog Newsletter  Other  Project Timeline   | Announcement Annual Report                         | elaborate below.           |                 |  |  |  |
| Website Blog Newsletter  Other  Project Timeline   | Announcement Annual Report                         | elaborate below.  End Date | Who Is Involved |  |  |  |
| Website Blog Newsletter  Other  Project Timeline  Provied your project timeline in the table below | Announcement Annual Report Other, If other, please |                            | Who Is Involved |  |  |  |
| Website Blog Newsletter  Other  Project Timeline  Provied your project timeline in the table below | Announcement Annual Report Other, If other, please |                            | Who Is Involved |  |  |  |

# **Project Budget**

Provide your project budget, please include all major expenses and any in-kind donations of goods and services included in the project.

| Expense Item | Source | Status | Amount |
|--------------|--------|--------|--------|
|              |        |        |        |
|              |        |        |        |
|              |        |        |        |
|              |        |        |        |
|              |        |        |        |
|              |        |        |        |
|              |        |        |        |
|              |        | TOTAL  |        |

# **Organisation Information**

List the members of your organisation in the table below.

| Name | Title |
|------|-------|
|      |       |
|      |       |
|      |       |
|      |       |
|      |       |
|      |       |
|      |       |
|      |       |
|      |       |

If your organisation has a Board of Directors please list them below.

| Name | Title | Company |
|------|-------|---------|
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |
|      |       |         |

### **CONFIRMATION**

To complete the application ensure that you understand the content and the information that you have provided

I have carefully read and understand the eligibility criteria for this program as described in the Program Guidelines, and I confirm that the organization I represent meets these criteria.

I confirm that to the best of my knowledge the statements in this application are complete and accurate.

I accept the conditions of this program and agree to accept the Steamships Community Grants Committee decision.

I agree that the organization I represent will return a portion or all of the funding if the project is not carried out as described in the application.

I agree that a completed Final Report including financial verification will be provided to Steamships Community Grants Committee within 60 days of completion of the project.

I understand that the organization I represent is not eligible to apply to this program until any outstanding Final Reports for Steamships Community grants have been submitted and approved.

| Name      |  |
|-----------|--|
| Title     |  |
| Signature |  |
| Date      |  |